

**Walton Community Health Improvement Partnership (WCHIP)**  
**"A Healthy Walton Begins Today – Join the Movement!"**

**January 20, 2016**

[http://www.floridahealth.gov/chdwalton/Community\\_Health/Community\\_Health.htm](http://www.floridahealth.gov/chdwalton/Community_Health/Community_Health.htm)

<b>Walton Community Health Improvement Partnership</b>		<b>AGENDA</b>	
<b>Date: January 20, 2016</b>		<b>Time: 9:00 – 11:30</b>	
<b>Leader: Brandi Gill</b>		<b>Facilitator:</b>	
<b>Recorder(s):</b>		<b>Timekeeper:</b>	
<b>Attendees: Please sign in...</b>			
<b>Meeting Purpose: Mobilizing for Action through Planning and Partnerships (MAPP) – a strategic approach to community health improvement. <a href="http://www.myfloridaMAPP.com">www.myfloridaMAPP.com</a></b>			
	<b>Topic</b>	<b>Who?</b>	<b>Time</b>
845	<b>Meet and Greet</b>	All	-
900	<b>1.0 Introduction and Housekeeping -</b> <ul style="list-style-type: none"> <li>• Participants will understand meeting purpose</li> <li>• Assign meeting roles and responsibilities, 'housekeeping', sign-in sheet, handouts, evaluations</li> </ul> <p align="center"><b>Action Item: Review minutes last meeting</b></p>	Brandi Gill  Holly Holt	10
910	<b>2.0 Partner Updates &amp; Announcements</b> <ul style="list-style-type: none"> <li>• DOH-Walton, WCHIP Steering Committee Updates</li> <li>• New program / agency announcements</li> </ul>	All	30
925	<b>3.0 Review Strategic Priorities – Brief report from Workgroups leads</b> <ol style="list-style-type: none"> <li>1. Improve healthy behaviors.</li> <li>2. Increase use of screening services, preventive services and / or primary care services.</li> <li>3. Increase awareness of local resources.</li> </ol>	<ul style="list-style-type: none"> <li>○ Eva Wise</li> <li>○ Holly Holt</li> <li>○ Bryan Callahan</li> </ul>	15 15 15
940	<b>4.0 MAPP Assessments</b> <ol style="list-style-type: none"> <li>1. <b>Conduct</b> – Local Public Health System Assessment (LPHSA) to be done February 16 and/or 17<sup>th</sup> beginning at 8:30 here at FDOH Walton</li> </ol>	<ul style="list-style-type: none"> <li>○ Holly</li> </ul>	15
	<b>5.0 CHNA</b> <ul style="list-style-type: none"> <li>• Update: Waiting to hear back from Sacred Heart. Materials will be shared once made available.</li> <li>• Health Summit-Steering Committee decided to change the Summit from Spring to Fall. More information will be available soon.</li> </ul>	Brandi	15
	<b>6.0 Charter</b> <ul style="list-style-type: none"> <li>• See attached Charter for WCHIP partners.</li> </ul>	Brandi	10
1115	<b>7.0 Wrap Up, Next Steps, Meeting Evaluation</b>	Brandi	-
-	<b>NEXT WCHIP MEETING IS Wednesday, March 16, 2016</b> <b>Next WCHIP Steering Committee Meeting: no meeting in February (LPHSA)</b>	Brandi	-